



KEYNOTES - Refer to A11...	
CODE	DESCRIPTION
E.BGA-01	Boom Gate
E.FTH-01	External Foot path / Refer Civil
E.LND-01	Landscaping - Garden Bed
E.LND-02	Landscaping - Instant Turf
E.LND-03	Landscaping - Grass Seed
E.LND-04	Landscaping - Compact Gravel
E.RDP-01	Downpipe
E.WCW-01	Fencing - Chainwire
F.BOL-01	Bollard

LEGEND SITE ELEMENTS	
	E.LND-02
	E.LND-03
	E.LND-04

**NOTE:**  
INFORMATION OF OTHER SERVICES INDICATED ON PLAN ARE INDICATIVE ONLY FOR GENERAL COORDINATION. FINAL LOCATION OF ALL FITTINGS & FIXTURES ARE TO BE COORDINATED AND VERIFIED BY THE CONTRACTOR ON SITE. PRINT IN FULL COLOR ONLY. COLOR USED TO IDENTIFY (WHERE APPLICABLE) CRITICAL DETAILS OF THE DESIGN. NO RESPONSIBILITY OF ANY KIND WILL BE ACCEPTED IN CASE BLACK AND WHITE OR GREYSCALE PRINT OUTS ARE USED INSTEAD.

**DRAWING LEGEND**

**SITE PLAN - GENERAL NOTES AND SITE MANAGEMENT**

ALL CONSTRUCTION VEHICLES ARE TO BE MANAGED WITHIN THE CONSTRUCTION SITE. NO CONSTRUCTION VEHICLES ARE PERMITTED TO PARK ON ADJACENT SITES OR ROADWAYS.

CONTRACTOR TO PROVIDE FOR APPROVAL A CONSTRUCTION TRAFFIC AND PARKING MANAGEMENT PLAN AND IMPLEMENT PRIOR TO COMMENCEMENT OF WORKS ON SITE.

PRIOR TO COMMENCEMENT A FULL DILAPIDATION REPORT MUST BE UNDERTAKEN BY THE HEAD CONTRACTOR. REPORT TO INCLUDE PHOTOGRAPHIC RECORD OF ALL ADJACENT BUILDINGS, EXISTING PROPERTY SERVICES CONNECTION POINTS, ROADS, BUILDINGS, STORMWATER, FOOTPATHS, DRIVEWAY CROSSOVERS, KERBS AND CHANNELING AND NATURE STRIPS (INCLUDING PRE DAMAGE).

ALL ITEMS SHOWN DOTTED OR NOTED FOR DEMOLITION ARE TO BE COMPLETELY REMOVED. THIS INCLUDES ALL ASSOCIATED STRUCTURES BELOW GROUND.

UNLESS NOTED FOR SALVAGE OR RE-USE, ALL DEMOLISHED MATERIALS IS TO BE REMOVED FROM SITE.

NO FIRES ARE PERMITTED TO BE LIT ON SITE DURING DEMOLITION.

DRAWING TO BE READ IN CONJUNCTION WITH CIVIL, HYDRAULICS, ELECTRICAL AND STRUCTURAL. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND CONFIRMED PRIOR TO CONSTRUCTION.

CONTRACTOR IS TO PROVIDE TEMPORARY SECURITY FENCING TO THE ENTIRE CONSTRUCTION AREA FOR THE DURATION OF THE CONTRACT. FENCING MUST BE SECURE TO LIMIT THE ENTRANCE OF THE PUBLIC. MAINTAIN FENCING FOR THE DURATION OF THE CONTRACT AND REGULARLY INSPECT TO ENSURE ITS INTEGRITY.

DURING CONSTRUCTION SOIL AND WATER IS TO BE APPROPRIATELY MANAGED. THIS INCLUDES THE PROVISION OF SILT FENCING, FILTER SCREENS OR DEDICATED SILT TRAPS TO PREVENT DISCHARGE OF GRAVELS, SOIL OR OTHER DEBRIS TO ANY LOCAL AUTHORITY INFRASTRUCTURE, EXISTING WATER COURSE OR ADJOINING PROPERTY DURING THE CONSTRUCTION PROCESS.

MINIMISE ANY SOIL, DEBRIS AND CONTAMINATES ON PUBLIC ROADS BY WASHING DOWN ALL CONSTRUCTION VEHICLES PRIOR TO EXITING SITE.

CONTRACTOR MUST TAKE MEASURES TO MINIMISE NOISE AND DUST WHEN EXCAVATING ON SITE.

CONTRACTORS RESPONSIBILITY TO PROVIDE ALL SITE SIGNAGE TO DIRECT TRADES ON AND AROUND SITE.

ALL NEW BUILDINGS ARE TO BE SET-OUT BY A LICENCED SURVEYOR ANY DISCREPANCIES WITH LEVELS OR DIMENSIONS TO BOUNDARIES, EASEMENTS OR RIGHT OF WAYS ARE REFERRED TO THE ARCHITECT.

SETTING OUT OF EXISTING SITE SURVEY UNDERTAKEN BY ARTHUR MOEHRKE SURVEYS PTY LTD.

SITE SOIL GEOTECHNICAL REPORT AND SOIL CONTAMINATION REPORT BY ENVIROTECH - REFER TO APPENDIX B

REFER TO CIVIL ENGINEERS DRAWINGS AND SERVICES ENGINEERS DRAWINGS FOR INFORMATION

**JAWSARCHITECTS**

**HOBART**  
THE ORNANCE STORE  
21 CASTRAY ESPRANDE  
BATTERY POINT TAS 7004

**LAUNCESTON**  
HOLYMAN HOUSE  
LEVEL 2, 52-54 BRISBANE STREET  
LAUNCESTON TAS 7250

JACOB ALLOM WADE PTY LTD  
ABN 92 009 359 479

TELEPHONE 03 6223 4366  
FAX 03 6223 9726  
jaws@jawsarchitects.com  
www.jawsarchitects.com

**PROJECT**

**HOSPITALS SOUTH PRODUCTION KITCHEN**  
GRUEBER AVENUE, CAMBRIDGE TAS 7190

For

**DEPARTMENT OF HEALTH TASMANIA**

**DRAWING**

DRAWING NAME: **SITE PLAN**  
DRAWING NO: **P23049\_A1-01**

REVISION: **REV | T1**

SCALE: **1:200@A1**

PLOT DATE: **21/02/2025**  
DRAWN: **YT / TA / DG / JS**  
CHECKED: **CE / TT**  
CAD REF: **Autodesk Docs JAWS-BIM Production Kitchen P23049\_KITCHEN\_R04.rvt**

ACCREDITED DESIGNER: **Hanz Lee**  
ACCREDITED NUMBER: **68222060**

**DRAWING ISSUE**

**ISSUE FOR TENDER**  
NOT FOR CONSTRUCTION

**REVISIONS**

REV.	DESCRIPTION	DATE
T1	Tender Issue	21/02/2025